



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**CYNTHIA A. HARDING, M.P.H.**  
Chief Deputy Director

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August 27, 2013

TO: Each Health Deputy

FROM: Jonathan E. Fielding, M.D., M.P.H. *JE Fielding*  
Director and Health Officer

SUBJECT: **NOTICE OF AUTOMATIC TERMINATION FOR DRIVING UNDER THE  
INFLUENCE PROGRAM LICENSES - EAST LOS ANGELES HEALTH TASK  
FORCE AND A-LOS ANGELES EDUCATION CENTER**

This is to inform you that the California Department of Health Care Services (DHCS), formerly the State Department of Alcohol and Drug Programs, served notice pursuant to the California Code of Regulations, Title 9, Section 9836 (m)(5), automatically terminating Driving Under the Influence (DUI) licenses for East Los Angeles Health Task Force – Aztec Driving School (Aztec) and A-Los Angeles Driver Education Center (A-LA) on June 24, 2013 and June 26, 2013, respectively. The agencies are located in the First and Third Supervisorial Districts (SD), as follows:

1. Aztec - 2120 East 6<sup>th</sup> Street, Los Angeles, California 90023 (First SD)
2. Aztec - 11401 East Valley Boulevard, #106, El Monte, California 91731 (First SD)
3. Aztec - 7503 South Atlantic Boulevard, Cudahy, California 90201 (First SD)
4. A-LA - 147 North San Vicente Boulevard, Beverly Hills, California 90201 (Third SD)

The Department of Public Health - Substance Abuse Prevention and Control (DPH-SAPC) will transfer active DUI participants from the locations listed above to receiving DUI programs to continue services. DPH-SAPC will maintain the agency records for a minimum of four years. Additionally, DPH-SAPC has developed and will provide an interim plan outlining the supervision of the closures, including retrieval and maintenance of participant records, and transition of active participants to other licensed DUI programs.

Attached to this memo are DCHS notification letters to DPH-SAPC regarding the automatic license terminations.

If you have any questions or need additional information, please let me know.

JEF:ty

Attachment

c: Loreto Maldonado  
Sharon Reichman  
Cynthia A. Harding  
Joshua Bobrowsky

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY

EDMUND G. BROWN JR., GOVERNOR

**DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS**

1700 K STREET  
SACRAMENTO, CA 95811-4037  
TTY/TDD (800) 735-2929



June 20, 2013

John Viernes, Jr., Director  
Los Angeles County Substance Abuse Prevention Control  
1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, CA 91803

Dear Mr. Viernes,

This letter serves as notification that effective June 24, 2013 licensure of Aztec Driving Schools (License numbers 1903801100, 1903802100, and 1903803100) is automatically terminated pursuant to California Code of Regulations (CCR), Title 9, Section 9836(m)(5).


The Department of Alcohol and Drug Programs will assist in the closure process and will contact you to discuss the details necessary to ensure a professional and effective transition for active DUI participants.

Pursuant to CCR, Title 9, Section 9838(a), the county alcohol and drug (AOD) program administrator shall provide the department with an interim plan for continuing services for participants enrolled at the time of license termination. The plan should outline:

- How the county AOD program administrator or designee will supervise the closure process;
- The steps that will be taken to transfer active DUI participants to other licensed DUI programs (at no additional cost to the participant);
- The plan for relocating all other DUI participant records removed from Aztec Driving School locations (completions, dismissals, transfers) maintained in accordance with 42 CFR (Code of Federal Regulations), Part 2.;
- Contact information of designated county staff that will assist the department with future inquiries pertaining to program closure and stored participant records.

Please provide the required interim plan to the department by July 5, 2013. Thank you for your cooperation. Additional questions regarding this notice may be directed to Amanda Mains at (916)323-4877 or [amains@adp.ca.gov](mailto:amains@adp.ca.gov).

Sincerely,

  
MARLIES PEREZ  
Acting Deputy Director  
Office of Criminal Justice Collaboration

cc: Los Angeles County Court(s)

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY

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John Viernes, Jr., Director  
Los Angeles County Substance Abuse Prevention Control  
1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, CA 91803

Dear Mr. Viernes,

This letter serves as notification that effective June 26, 2013 licensure of A-LA Driver Education Center (License number 1902803100) is automatically terminated pursuant to California Code of Regulations (CCR), Title 9, Section 9836(m)(5).

The Department of Alcohol and Drug Programs will assist in the closure process and will contact you to discuss the details necessary to ensure a professional and effective transition for active DUI participants.

Pursuant to CCR, Title 9, Section 9838(a), the county alcohol and drug (AOD) program administrator shall provide the department with an interim plan for continuing services for participants enrolled at the time of license termination. The plan should outline:

- How the county AOD program administrator or designee will supervise the closure process;
- The steps that will be taken to transfer active DUI participants to other licensed DUI programs (at no additional cost to the participant);
- The plan for relocating all other DUI participant records removed from A-LA Driver Education Center (completions, dismissals, transfers) maintained in accordance with 42 CFR (Code of Federal Regulations), Part 2.;
- Contact information of designated county staff that will assist the department with future inquiries pertaining to program closure and stored participant records.

Please provide the required interim plan to the department by July 5, 2013. Thank you for your cooperation. Additional questions regarding this notice may be directed to Amanda Mains at (916)323-4877 or amains@adp.ca.gov.

Sincerely,

A handwritten signature in black ink, appearing to read 'Marlies Perez', written over a horizontal line.

MARLIES PEREZ  
Acting Deputy Director  
Office of Criminal Justice Collaboration

cc: Los Angeles County Court(s)